

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF MINNESOTA

IMPORTANT: If you believe your 2010 Poppy Promotion was successful enough to enter into competition for the J.M. Jorgensen Memorial Poppy Trophy, please complete this application and send it with supporting material to: Poppy Director, Veterans of Foreign Wars, Rice Street Station, P.O. Box 17146, St. Paul, MN 55117 to arrive no later than MAY 27, 2011

APPLICATION FORM
J.M. JORGENSEN MEMORIAL POPPY TROPHY
ADA WERPY MEMORIAL POPPY PLAQUE

NOTE: The J.M. Jorgensen Memorial Poppy Trophy is a traveling trophy which will be awarded each year to the Post and it's Auxiliary showing the best promotion of "Buddy" Poppies. The Ada Werpy Memorial Poppy Plaque will be awarded as an Honorable Mention award to the J.M. Jorgensen Trophy. The winning Posts & Auxiliaries will be selected on the basis of applications made on this form and mailed to Department Headquarters to arrive no later than **MAY 27, 2011**. SUPPORTING MATERIAL IS TO COVER THE PROMOTION AND OVERALL USE OF POPPIES. The trophy will be awarded at the Department Convention.

POST/AUX. _____ LOCATION _____ NO. OF POPPIES PROMOTED IN

2010 _____ 2009 _____ 2008 _____ POPULATION OF CITY _____

2010 MEMBERSHIP OF POST _____ AUXILIARY _____

DO YOU PROMOTE POPPIES EVERY YEAR? _____ NUMBER OF POST MEMBERS PROMOTING

POPPIES IN 2009 _____ AUX. MEMBERS _____ OTHERS _____ EXPLAIN _____

TOTAL NO. OF MAN-HOURS OF POPPY PROMOTION _____ TOTAL PROCEEDS FROM 2009
PROMOTION: _____ HOW WERE PROCEEDS FROM 2009 PROMOTION DIVIDED _____ HOW
WAS MONEY SPENT? (give details if possible) _____

DID YOU MAKE USE OF THE PUBLICITY MATERIAL, PLEDGE CARDS, WORKER'S INSTRUCTION
SHEETS AND OTHER MATERIAL SENT TO YOU BY THE DEPARTMENT AND NATIONAL? (Show
proof of this in the supporting material you send in.) _____

HOW DID YOU PROMOTE TO THE PUBLIC? _____

(Attach news clippings photos of displays, copies of posters, letters, proclamations, etc. Use additional sheets
for narrative report if necessary.)

SIGNED _____ TITLE _____

POST/AUXILIARY NO. _____ DISTRICT NO. _____

NOTE: One might approach this project much like a Community Service Recordbook, with the same detail,
neatness, etc..... be thorough, record and report everything you do with poppies on a monthly basis. Keep in
mind that this is a Post/Auxiliary Competition and this form should be accompanied by a POPPY
Record/Scrapbook!