

VETERANS OF FOREIGN WARS OF THE UNITED STATES

**DEPARTMENT OF MINNESOTA
VOICE OF DEMOCRACY REPORTING FORM**

Please submit this form to your District Chairman even if you do not sponsor the Voice of Democracy Contest this year.

DISTRICT NO. _____ POST/AUXILIARY NO. _____

DATE _____ CITY _____

Post Membership 6/30/11 _____ Aux. membership 6/30/11 _____

Sponsored jointly by Post & Aux.? YES or NO -- If NO, who did sponsor? _____

Name of Voice of Democracy Chairmen:

Post _____ Auxiliary _____

Address _____ Address _____

City/Zip _____ City/Zip _____

SCHOOLS SPONSORED:	LOCATION:	# OF ENTRANTS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Total number of tapes judged? _____

Were Post and/or Auxiliary awards presented? _____ Please list awards and values:

1st Place _____ 4th Place _____
2nd Place _____ 5th Place _____
3rd Place _____

Amount spent for the following: Trophies, pins, medals, etc. \$ _____
Dinners, judging expenses, teacher awards \$ _____
Total cost for program \$ _____

What news media was contacted concerning this program?

Radio Stations _____ TV Stations _____ Newspapers _____ Other _____

Signed: _____ Signed: _____
(Post Chairman) (Auxiliary Chairman)

Signed: _____, Cmdr. Signed: _____, Pres.

MOST IMPORTANT!! Please complete this form in addition to the Official Entry form submitted with your tape. It must be in the hands of your District Chairman no later than **NOVEMBER 15, 2011** names and addresses listed on the back of this form.