

DEPARTMENT OF MINNESOTA, V.F.W PROGRAMS

MONTHLY REPORT FORM

(Reporting Year: April 1 – March 31) (Use this form to report each Calendar month's activities.)

District # **Post/Auxiliary #** (One JOINT report per month)

REPORT for the calendar month of: **Year:**

PREPARED BY: **Title:**
Phone #: **Email Address:**

The following Community Activity Projects have been completed during this Calendar month:

A. AMERICANISM AND COOPERATION WITH OTHER ORGANIZATIONS:

- | | | | | | |
|----------|--------------------------|--|---|------------|--|
| 1 | <input type="checkbox"/> | Organized and Assisted in Fund Drives (March of Dimes, Muscular Dystrophy, etc) | | | |
| | | <u>Describe:</u> <input style="width: 90%; height: 20px;" type="text"/> | | | |
| | | Hours | <input style="width: 60px;" type="text"/> | # Members: | <input style="width: 60px;" type="text"/> \$ <input style="width: 60px;" type="text"/> |
| 2 | <input type="checkbox"/> | Flag Presentation or Education | | | |
| | | <u>Describe:</u> <input style="width: 90%; height: 20px;" type="text"/> | | | |
| | | Hours | <input style="width: 60px;" type="text"/> | # Members: | <input style="width: 60px;" type="text"/> \$ <input style="width: 60px;" type="text"/> |
| 3 | <input type="checkbox"/> | Distribution of Literature | | | |
| | | <u>Describe:</u> <input style="width: 90%; height: 20px;" type="text"/> | | | |
| | | Hours | <input style="width: 60px;" type="text"/> | # Members: | <input style="width: 60px;" type="text"/> \$ <input style="width: 60px;" type="text"/> |
| 4 | <input type="checkbox"/> | P.O.W./M.I.A. Program | | | |
| | | <u>Describe:</u> <input style="width: 90%; height: 20px;" type="text"/> | | | |
| | | Hours | <input style="width: 60px;" type="text"/> | # Members: | <input style="width: 60px;" type="text"/> \$ <input style="width: 60px;" type="text"/> |
| 5 | <input type="checkbox"/> | Loyalty, Memorial Day, Pearl Harbor, Veterans Day | | | |
| | | <u>Describe:</u> <input style="width: 90%; height: 20px;" type="text"/> | | | |
| | | Hours | <input style="width: 60px;" type="text"/> | # Members: | <input style="width: 60px;" type="text"/> \$ <input style="width: 60px;" type="text"/> |
| 6 | <input type="checkbox"/> | Other Americanism Projects | | | |
| | | <u>Describe:</u> <input style="width: 90%; height: 20px;" type="text"/> | | | |
| | | Hours | <input style="width: 60px;" type="text"/> | # Members: | <input style="width: 60px;" type="text"/> \$ <input style="width: 60px;" type="text"/> |

CAT A TOTALS:	Hours	# Members	Amount
	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>

B. SAFETY:

- | | | | | | |
|----------|--------------------------|---|---|------------|--|
| 7 | <input type="checkbox"/> | Pedestrian Safety | | | |
| | | <u>Describe:</u> <input style="width: 90%; height: 20px;" type="text"/> | | | |
| | | Hours | <input style="width: 60px;" type="text"/> | # Members: | <input style="width: 60px;" type="text"/> \$ <input style="width: 60px;" type="text"/> |
| 8 | <input type="checkbox"/> | Drug Awareness | | | |
| | | <u>Describe:</u> <input style="width: 90%; height: 20px;" type="text"/> | | | |
| | | Hours | <input style="width: 60px;" type="text"/> | # Members: | <input style="width: 60px;" type="text"/> \$ <input style="width: 60px;" type="text"/> |
| 9 | <input type="checkbox"/> | Recreational Safety | | | |
| | | <u>Describe:</u> <input style="width: 90%; height: 20px;" type="text"/> | | | |
| | | Hours | <input style="width: 60px;" type="text"/> | # Members: | <input style="width: 60px;" type="text"/> \$ <input style="width: 60px;" type="text"/> |

- 10 **Highway Safety**
Describe:

Hours
Members:
\$
- 11 **Home and Fire Safety**
Describe:

Hours
Members:
\$
- 12 **Other Safety Projects**
Describe:

Hours
Members:
\$

CAT B TOTALS: Hours # Members Amount

C. AID TO OTHERS:

- 13 **Senior Citizens**
Describe:

Hours
Members:
\$
- 14 **Members/Family**
Describe:

Hours
Members:
\$
- 15 **Community Involvement & Recognition**
Describe:

Hours
Members:
\$
- 16 **Other Aid & Other Projects**
Describe:

Hours
Members:
\$

CAT C TOTALS: Hours # Members Amount

D. SCHOOL AND CHURCH ASSISTANCE

- 17 **Volunteerism in School**
Describe:

Hours
Members:
\$
- 18 **Other School or Church Projects**
Describe:

Hours
Members:
\$

CAT D TOTALS: Hours # Members Amount

E. YOUTH

- 19 **Sports Organizations**
Describe:

Hours
Members:
\$
- 20 **Voice of Democracy**
Describe:

Hours
Members:
\$

